

**Registration form – IAL 6 and ABLs joint meeting 13-19 July, 2008**  
*(please send one form per person)*

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Country \_\_\_\_\_

E-mail Address \_\_\_\_\_ Telephone \_\_\_\_\_

Registration Price (US \$)

Accompanying member (*any time*) \$70.00 US..... \_\_\_\_\_

Regular fee (*1 April to 30 June, 2008*) \$280.00 US..... \_\_\_\_\_

Student fee (*1 April to 30 June, 2008*) \$180.00 US..... \_\_\_\_\_

One day attendance registration fee \$70.00 US..... \_\_\_\_\_

Banquet fee for attendance on July 16 \$45.00 US..... \_\_\_\_\_

~~**New Field trip:** (Portland, Oregon & N. CA (7/6-7/13) to Asilomar with Daphne Stone (\$500.). **Closed – full**~~ \_\_\_\_\_

~~**New Field trip:** One day (7/13) out of Asilomar with Linda Geiser (\$40.). **Closed – full**~~ \_\_\_\_\_

Additional items (you carry from the meeting – *available to 31 May*) Number Price  
**(pre-purchase only - we are not allowed to sell at the meeting itself)**

ABLS t-shirts (\$18./shirt, S, M, L, XL; green, blue or tan) \_\_\_\_\_  
 (all cotton, *circle size and color*. See at abls.org and click Events)

ABLS baseball caps (one size fits all; blue or tan) \_\_\_\_\_  
*(circle color; see <https://mywebspace.wisc.edu/jpbennet/web/abls/tshirtsandhats.html>)*

NW Lichenologists t-shirt \$20./shirt, XS, S, M, L, XL, XXXL \_\_\_\_\_  
 (men's sizes, black or iris blue background, all cotton, *circle size*)  
 (see at <http://home.comcast.net/~nwlichens/tshirtgirls7.htm>)

NW Lichenologists hat (\$18/hat – one size fits all) \_\_\_\_\_  
 (see at <http://home.comcast.net/~nwlichens/blackhat.htm>)

Nash *et al.* Sonoran Lichen Flora Vol. III (\$45.00/copy) \_\_\_\_\_  
 575 pages + 56 page insert with 224 color photos (<http://nhc.asu.edu/lichens/>)

Nash *et al.* Sonoran Lichen Flora all 3 volumes (\$100./set) \_\_\_\_\_

McCune, B. and R. Rosentreter. 2007. Biotic Soil Crust Lichens \_\_\_\_\_  
 of the Columbia Basin. Monographs in North American Lichenol-  
 ogy 1: 1-105. Paperback. \$30. Fully illustrated in color.  
 (see at <http://home.comcast.net/~nwlichens/monographs.htm>)

**Total** \_\_\_\_\_

\_\_\_ Visa \_\_\_ Master Card Card Number : \_\_\_\_\_

Name on card \_\_\_\_\_ Expiration \_\_\_\_\_

Date [mm/yy]

**Send to:** Dr. Robert S. Egan, Treasurer, Dept. of Biology, University of Nebraska at Omaha, Omaha, NE 68182-0040, USA ([regan@mail.unomaha.edu](mailto:regan@mail.unomaha.edu)) or to **FAX** 402-554-3532. If you prefer, you may send the credit card information in two separate emails.