

Call for Applications

Non-Student Travel Awards

IAL 6 Symposium/ABLS Annual Meetings

ASILOMAR, CA

Dependent of outside grant funding, the International Association for Lichenology and the American Bryological and Lichenological Society are pleased to announce potential availability of non-student travel awards available to **postdoctoral fellows, curators, other professionals and amateurs strongly interested in lichens and/or bryophytes**, who will attend the symposium/meeting and potentially contribute a paper (oral or poster) to be held at Asilomar, CA, July 13-July 19, 2008. Women and minorities are encouraged to apply. Applicants should submit the following materials (preferably in English) to Dr. Thomas H. Nash III (address provided below) by Mar. 10, 2008:

1) Cover Page: Complete the attached Cover Page (2nd page below).

2) Personal Statement: In a one page statement, please describe your:

- a) Interest in/reasons for wanting to attend and/or participate in the IAL 6 Symposium/ABLS Meeting
- b) Ability to contribute (personal or other sources) to the costs of the meeting
- c) Goals in the context of lichenology or bryology, and
- d) Summary of past experiences in context of lichenology or bryology to date.

3) Two Letters of Recommendation: Letters should be solicited from supervisors (past or present) or academic mentors (past or present) who have knowledge of your performance, research experiences, and/or goals in the context of lichenology and/or bryology. Recommendation letters should be sent directly to Dr. Nash by e-mail.

4) Curriculum Vitae: Enclose a current CV in the packet. Please include information on your experience with lichenology and/or bryology (professional or otherwise).

Send completed application package by e-mail to:

Dr. Thomas H. Nash III
tom.nash@asu.edu

DEADLINE: Applications should be sent no later than Mar. 10, 2008.

Cover Page

**NON-STUDENT TRAVEL AWARD
IAL 6 Symposium/ABLS Annual Meetings
ASILOMAR 2008**

Name: _____

Years in School/Program: _____ **Major:** _____

Institution: _____

Member in good standing of: ABLs ____ IAL ____ CALS ____ or NW Lichen. _____

Address: _____

Phone: _____ **E-mail address:** _____

Date: _____

People asked to provide recommendations:

Name: _____

Phone: _____ **E-mail address:** _____

Name: _____

Phone: _____ **E-mail address:** _____

Proposed presentation or poster for 2006 (if any), title(s), author(s), and in what session the presentation will be made:
